

PHOENIX INSURANCE CO  
OF HARTFORD.Cash Assets, \$5,523,649.70  
Losses Paid, \$45,000,000.00WATERHOUSE & PODMORE  
Agents.Corner King and Bethel Streets.  
P. O. Box 146CREPE  
TISSUE

ALL COLORS.

10c a Roll

\$1 a Dozen

Quantity Unlimited.

Wall, Nichols Co.,  
LIMITED.

## CREPE TISSUE PAPER

10 Cents a Roll!  
\$1.00 Per Dozen!

Beginning Monday morning, September 16th, we will sell CREPE TISSUE PAPER AT 10 cents, by the single roll, or \$1.00 by the dozen rolls, until we close out the stock. It must be cleared out to make room for HOLIDAY STOCK!

Now is the time to lay in a supply at unheard-of prices before. All colors at the same price.

The Golden Rule Bazaar  
516 FORT STREET.

## BEAR IN MIND

THAT THE  
HAWAIIAN  
SODA WORKSManufacture all the Latest and  
Purest Mineral and Soda Waters.  
The following latest Special Be-  
verages:THE DELICIOUS POMELO,  
made from pure grape fruit.IRONBREW, a non-alcoholic  
life renewer.ROOT BEER, the thirst  
quencher.PLAIN SODA, put up in  
patent screw-topper bottles,  
equal to Schweppes imported.WILD CHERRY, possesses  
the rich quality of the fruit—  
AND MANY OTHER  
POPULAR FLAVORS.Factory: Emma and Vineyard  
Streets.

PHONE BLUE 1871.

## KOMEL

Is steadily growing in favor among  
people who appreciate good things, and  
is rapidly becoming the favorite family  
drink.CARBONATED BY THE  
CONSOLIDATED  
SODA WATER WORKS CO.

(Limited)

Sole Agts. for the Territory of Hawaii  
Office and Works, 601 Fort and Allen  
Streets.

Telephone No. 71 Main.

Soda Water, etc., delivered free to  
all parts of the city. Island orders  
filled.

## CLOTHING

MAKES YOUR REPUTATION.  
The world will always judge you well  
if you have your clothes made at

AH PAI'S

MERCHANT TAILOR.  
124 Fort St., just above the Orpheum.THE EMPORIUM.  
New Restaurant, Just Opened  
NUUANU AND KING STS.

ALL MEALS - 25 CENTS

Tobacco and Cold Drinks.  
Everything New and Clean.MORTGAGEE'S NOTICE OF INTEN-  
TION OF FORECLOSURE AND  
OF SALE.NOTICE IS HEREBY GIVEN THAT  
pursuant to the power of sale contain-  
ed in that certain mortgage dated  
March 1, 1899, made by Catarina A.  
Wright, wife of B. Haywood Wright,  
of Honolulu, Island of Oahu, Territory  
of Hawaii, as mortgagor, and Emily  
C. Judd, of said Honolulu, as mort-  
gagee, and recorded in the Registry of  
Conveyances in Honolulu, in Liber 182,  
on pages 443 to 447, the mortgagee in-  
tends to foreclose the said mortgage  
for condition broken, to wit, the non-  
payment of principal and interest  
when due.Notice is likewise given that the  
property conveyed by the said mort-  
gage will be sold at public auction at  
the auction rooms of James F. Morgan,  
Queen street, Honolulu, on Wednes-  
day, the 9th day of October, 1901, at 12  
o'clock noon.The property covered by said mort-  
gage consists of:First—All that certain parcel of land  
situate at Pawaia, Honolulu, Island of  
Oahu, Hawaiian Islands, being a por-  
tion of the premises described in L.  
C. A. No. 523, Royal Patent No. 4422,  
bounded and described as follows, to wit:Commencing at the west corner of  
this lot on the upper line of King  
street, at a point 230 feet from the  
south corner of the Brickwood lot, and  
running1. North 20° 42' east, true, 265.7 feet  
along lot 4 to line of Young street;  
2. South 68° 48' east, true, 70 feet  
along line of Young street;  
3. South 20° 42' west, true, 265.2 feet  
along lot 6 to King street;4. North 69° 15' west, true, 70 feet  
along King street to the initial point,  
and containing an area of 18,581 square  
feet.Together with the right and privilege  
to take water from the pipe or main  
running through said premises from  
an artesian well situated and being on  
lot 7, by connecting said pipe or main  
with a three-quarter inch pipe, said  
water to be used on said premises and  
none other.Said above described premises and  
water privilege having been conveyed  
to the said mortgagor by deed of A.  
W. Carter, dated January 12, 1898, and  
recorded in the office of the Registrar  
of Conveyances in Honolulu, in Liber  
177, page 27.Second—All of the mortgagor's un-  
divided one-fifth interest or share in  
and to the estate of her father, Charles  
A. Long, deceased, and which estate  
of said Charles A. Long, deceased,  
comprises the following described  
lands, to wit:(a) All that parcel of land situate at  
Manoa Valley, Oahu, containing an  
area of 1.88-100 acres, and described in  
Grant No. 18.(b) All that parcel of land situate at  
Manoa Valley, Oahu, containing an  
area of 1.86-100 acres, and described in  
Grant No. 637.(c) All those certain parcels of land  
situate at Wallapai, Palolo Valley,  
Oahu, being apans 2, 3, 4 and 5, of R.  
P. 4498, L. C. A. 6175, containing re-  
spectively, 8.736-1000, 531-1000, 134  
and 582-1000 acres.(d) All that certain parcel of land  
situate in Manoa Valley, Oahu, de-  
scribed in Grant No. 54, and containing  
61-45 acres.(e) All that certain land situate in  
Palolo Valley, Oahu, described in R. P.  
2555, L. C. A. 1309, containing 1 acre  
and 213 chains.(f) All that certain land situate in  
Palolo Valley, Oahu, described in R. P.  
1267, L. C. A. 1308, containing 6.26  
chains.(g) All those certain lands situate in  
Manoa Valley, Oahu, described in R. P.  
1236, L. C. A. 11029, containing 22.98-100  
acres; in R. P. 1237, L. C. A. 11029, con-  
taining 9.98-100 acres, and in Grant No.  
15, containing about 7.55-100 acres.(h) All that certain land situate in  
Palolo Valley, Oahu, known as the III  
of Waiomao, described in R. P. 2409, L.  
C. A. 8287, containing 8.40-100 square  
chains; also, that certain land situate  
in said Palolo Valley, described in R.  
P. 2428, L. C. A. 10622, apans 1 contain-  
ing 2.16-100 square chains, and apans 2,  
containing 62-100 square chains.(i) All those certain lands, being first,  
11-100 acres, and second, 15-100 acres,  
being teles of the III of Kapahulu, in  
Waikiki, Oahu, awarded to W. C. Lu-  
nally by L. C. A. 5559B, apans 32.(j) All that land situate in Palolo  
Valley, Oahu, described in R. P. 6281,  
L. C. A. 1650, containing 8.85-100 acres.  
Also, all of the right, title and inter-  
est of the mortgagor, being an un-  
divided one-fifth thereof, in and to any  
and all other lands belonging to the  
estate of her father, Charles A. Long,  
deceased.Together with all the rights, ease-  
ments, privileges and appurtenances  
thereunto belonging.By her attorney in fact,  
F. M. SWANZY.Terms—Cash, United States gold  
coin; deeds at expense of purchaser.For further particulars, apply to  
Holmes & Stanley, attorneys for mort-  
gagee.

Dated, Honolulu, Sept. 13, 1901. 5962

## TENDERS.

SEALED TENDERS FOR THE  
construction of one and nine-tenths  
miles, or thereabouts, of railway  
track, on King street, extending from  
Liliha street to the Fertilizer Works  
Transit and Land Company, up to 12  
o'clock noon, October 1st, proximo.Plans, profiles and specifications can  
be seen at the company's office, Ala-  
pai street, Honolulu.The successful bidder, if any, must  
furnish a satisfactory bond for the due  
fulfillment of the contract. The lowest,  
or any bid, not necessarily accepted.C. G. BALLENTYNE,  
Manager H. R. T. & L. Co.  
Honolulu, Sept. 23, 1901. 5970

## CALL FOR TENDERS.

KONA SUGAR CO., LTD.

NOTICE IS HEREBY GIVEN THAT  
tenders will be received at the office  
of W. W. McChesney & Sons until  
Monday, October 7th, for the privi-  
lege of grading six miles of railroad  
bed in North Kona, Island of Hawaii.  
The tenders must be accompanied with  
suitable sureties of the ability of the  
bidder to perform the work according  
to the plans and specifications and  
contract now at the office of the com-  
pany. The company does not bind it-  
self to accept the lowest or any bid.W. W. HALL,  
Vice President Kona Sugar Co.,  
Ltd.  
Honolulu, Sept. 23, 1901. 5971

## NOTICE TO TRESPASSERS

SHOOTING OR FISHING ON THE  
tide lands and fisheries of Mokuaia  
and Honouliuli is strictly forbidden with  
out permission of the undersigned.KAPOLANI ESTATE, LTD.  
Honolulu, Sept. 3, 1901. 5953AT THE  
CHURCHES

## AN OPEN WINDOW.

"And He said open the window  
eastward."—II Kings, xiii:17.After a beautiful summer day I was  
once sitting in the gloaming by the  
side of a friend whose earthly life had  
also reached its twilight, and for a  
while not a word was spoken.There are times when speech seems  
to be a poor vehicle of thought. The  
landscape with its purple hillocks on  
the horizon line has a language of its  
own. The shrill chirp of the cricket and  
the clear note of joyous birdsseeking their nests for the night, the  
rippling of a nearby stream hoping to  
soothe itself in the green, the swaying  
of a field of wheat in the evening  
breeze, the soft music of the  
ocean, like a horn played by unseen  
hands, were so impressive that silence  
was a part of our worship.At last he said: "The soul has its  
windows as well as our houses. If we  
would lift the curtain on the heav-  
enward side we should know better how  
to live and have less dread of death.  
We see too much of the present and  
too little of the future. To him as  
the Atchafalaya and look out into the  
busy throng is a pleasure, for God has  
offered us many opportunities for  
work, but to lift the window on the  
other side and give the winds that  
blow far east free course through the  
house is a consolation. There are an-  
gels about us, but we do not see that  
they are there. We need their kind of  
eyes, but the windows are closed, and  
they cannot enter."Then once more we grew silent and  
the shadows deepened on the earth.  
The stars came out one by one, as  
though they were whispering "Am-  
en" to what the old man had said, and  
when I reached my study I felt that  
the greatest of all privileges is to keep  
the windows of the soul open on the  
heavenward side.We are keenly alive to every word  
that falls on our ears, and if with the  
ease of the spirit we could also hear  
what the good God and His loving  
Christ are saying we would walk  
with lighter step and bear our  
burdens with more buoyant energy. It  
is the lack of a personal relation to  
the All Father which puts us out ofbalance with our destiny and makes  
our duty hard to perform and our  
life a trial.No man can become a good musician  
unless the soul of music is in him.  
The soul of music is not in the notes  
itself, but in the heart which throbs  
to the melody which insists on finding  
itself everywhere. It is not the  
strings of the instrument which make  
music, but the voice. When the heart  
is in the fingers the tones which make  
the air vibrate bring tears to the eyes  
and suffuse the whole being with emo-  
tion.In like manner real religion has  
its origin in the heart rather than the  
head. Intellect is magnificent, but  
heart is godlike. It has never occurred  
to us to declare that Jesus had a  
great mind, for we always think of  
him as the lover of mankind. His  
thoughts were as wide as the firm-  
ament, indeed, and no secrets were hid-  
den from him, but somehow, when we  
read the Gospels to His Divine ex-  
cellence, these thoughts all brush themselves  
aside, and we are left with the simple  
earth-enriching love which pours  
over the ages, from the sacrifice  
of Calvary. Philosophy profound as  
creation was His, but above it surges  
the infinite charity and sympathy of  
His life, as the waves of the ocean  
dash over the putting rocks on the  
coast.It is not so much what a man thinks  
as what he feels that makes him  
great, not his intellectual conception  
of God, but his consciousness of God's  
presence. The poor woman's faith,  
abiding and strong and wide, is more  
valuable than the scholar's treatise.There is a godward side of life which  
seems to be clouded and dim. Great  
truths are there, the greatest of all  
truths, but we see them through a  
glass, darkly. The Christ saw them  
with clear vision, and therefore He isour spiritual ideal, and the wear and  
tear of the centuries have not faded  
His glorious garments.A blessed world lies all about us,  
a more blessed world looms up on the  
horizon line. In the light of that loom  
we walk and are happy. Heaven is  
close at hand, and through the open  
windows of the soul we may catch  
glimpses of it. Its dear ones are our  
dear ones, and their unseen hands are  
reaching out to lift us over the  
rough places. Give us an eye to see  
and nothing will be much to endure,  
for he who is going home can bear  
the dangers of the journey with a  
light heart.Religion teaches us that this is true,  
and therefore let us have religion  
sooner than wealth or fame or aught  
else that earth affords.—Geo. H. Hep-  
worth in New York Herald.

CHURCH NOTES.

Secretary Gage has received from a sol-  
dier in the Philippines \$200 conscience  
money. The money was sent to Dr. Con-  
stanty, rector of the Catholic University,  
for transmission to the secretary.David P. Barrow, Ph. D., Superinten-  
dent of city schools of Manila, reports  
that the act of the Philippine Commission  
forbidding religious instruction in the  
schools, has been accepted without protest  
by both teachers and parents and without  
any diminution of attendance of  
pupils. The act has been progressed so  
rapidly in Manila that the use  
of Spanish will be discontinued.In Lincoln Congregational Church Aug-  
ust 25th, Rev. C. C. Merrill of Ore-  
gonville united in marriage Pastor Wash-  
burn and Della Cox of Wehita, Kas. In  
the presence of an immense assemblage  
of interested people. Mrs. Washburn is a  
platform lecturer and organizer of the  
W. C. T. U., and brings to the field of  
parish a large experience and unusual  
talent to the building up of church work.Since 1877 more than 1800 Japanese have  
been baptized in connection with Metho-  
dist missions on their coast. Of those  
converted here during the last seven  
years the number exceeds 1500. Of these  
thirty are now influential pastors, teach-  
ers and evangelists in Japan. The  
Presbyterian have prosperous missions  
in San Francisco and Salinas, the Epis-  
copal church in San Francisco and the  
Baptist in Seattle and Tacoma.There are more than 25,000 Indians and  
Eskimos in Alaska, of whom 7500 are  
Protestants, 13,735 are under the care of  
the Greek church and about 500 are  
Catholics. Ten Protestant societies are  
at work. Presbyterians, Congregational-  
ists, Baptists, Methodists, Episcopalians,  
Moravians, Quakers and Swedish Luther-  
ans are the leading societies. The Greek  
church receives \$80,000 a year from the  
Russian Government, and yet it is stand-  
ing steadily declining.MAKINI CHAPEL.—On Kinaiu street.  
—Praying service, 8 a. m.JAPANESE M. E. CHURCH.—H. Ki-  
hara, pastor; E. Tokimasa, associate  
pastor.—Sunday, 10 a. m., morning  
service, 11; evening service, 7:45; class  
meeting, 8:30; prayer meeting, Wed-  
nesday, 8. Services at Waiakalulu  
Church.The union memorial meeting of Jap-  
anese Methodist and Congregational  
churches will be held at M. E. Church,  
on Kukui street, on Sunday afternoon  
at 3 o'clock. Following is the pro-  
gram:Rev. T. Okumura will preside.  
Hymn—Congregation.  
Bible Reading—Rev. E. Tokimasa.  
Prayer—Rev. E. Ishida.  
Address—Rev. G. Motokawa.  
Hymn.  
Short Remarks and Prayer.  
Hymn.  
Benediction.KAWAIAHAO CHURCH.—Rev. H.  
H. Parker, pastor.—Sunday school, 10  
morning service, 11; evening service,  
7:30; preaching in English by Rev. W.  
D. Westervelt; Christian Endeavor,  
8:30; prayer meeting, Wednesday, 7:30.PENIEL MISSION.—Miss E. Udden-  
berg in charge.—Meetings are held in  
the room on Nuuanu street, just above  
Hotel every night of the week. Sun-  
day morning at 10 o'clock Bible study;  
Sunday afternoon at 2:30, workers'  
meeting; wharf meeting at the foot of  
Nuuanu street at 9 o'clock every Sun-  
day morning. A Scandinavian meet-  
ing for ladies is held every other Wed-  
nesday afternoon, at 2 o'clock, in the  
Mission Home, 471 Hotel street. All  
welcome.SEVENTH - DAY ADVENTIST  
CHAPEL.—Saturday, Sunday school at  
10 a. m.; preaching at 11 a. m.; Wed-  
nesday, prayer and missionary meet-  
ing at 7:30 p. m. All are welcome. B.  
L. Howe, pastor.PORTUGUESE EVANGELICAL  
Church.—Corner of Miller and Punc-  
h-bowl streets, Rev. A. V. Soares, pastor.  
—Preaching in Portuguese at 11 a. m.  
and 7:30 p. m.; Sunday school, 2:30 p.  
m., conducted in English. W. A. Bow-  
en, superintendent. Prayer meeting,  
Wednesday, 7:30.BISHOP MEMORIAL CHAPEL.—  
Dr. W. B. Eikin, chaplain. Memorial  
services in honor of President McKin-  
ley on Sunday, September 29, at 3 p.  
m. Judge Morris M. Estes will deliver  
the memorial address. Alumni and  
friends of the schools cordially in-  
vited to be present.YOUNG MEN'S CHRISTIAN ASSO-  
ciation.—Hotel and Alakea street. Hen-  
ry C. Brown, general secretary.—Meet-  
ing for men every Sunday afternoon at  
4 o'clock. Addressed by some promi-  
nent speaker. All men welcome.THE BAPTIST SOCIETY OF HONOLULU.—Regular meeting first Sabbath  
afternoon of each month at 3 o'clock,  
in Young Men's Christian Association  
parlors. A cordial invitation is extend-  
ed to all.CHURCH OF THE SACRED  
Heart.—Marquesa street, Punahele.—H.  
m., high mass, with sermon and collec-  
tion as usual; 3 p. m., evening service.RELIEF CAMP No. 2.—Sunday  
school, 1:30.JAPANESE CHURCH (Congrega-  
tional)—Nuuanu street, Rev. T. Oku-  
mura, pastor.—Sunday school, 10 a. m.;  
morning service, 11; evening service,  
7:30; preaching in English by Rev. W.  
D. Westervelt; Christian Endeavor,  
8:30; prayer meeting, Wednesday, 7:30.ST. JOHN THE BAPTIST CHURCH  
—At Kaliahwaena.ST. AUGUSTIN'S CHAPEL.—Rev.  
Father Valentine in charge.—Sacer-  
ament of the mass, 8:30.GERMAN LUTHERAN CHURCH.—  
No services will be held on Sunday.  
DEUTSCHE EVANG. KIRCHE.  
Morgen, Sonntag, kein Gottesdienst.THE REORGANIZED CHURCH OF  
Jesus Christ of Latter Day Saints—  
Millard Hall (rear of the Opera House).  
—9 a. m., Book of Mormon class; 10  
a. m., Sunday school; 11 a. m.,  
preaching service; 7:30 p. m.,  
prayer meeting, English service. The sub-  
ject of the evening sermon will be  
"The Modern Stumbling Stone."CHINESE CHURCH (Congrega-  
tional)—Rev. Edward W. Thwing, acting  
pastor.—Sunday school, 9:30; preaching  
service, 11; Sunday school in English,  
2:30; evening service, 7:30; Wednesday,  
prayer meeting, 7:30.JAPANESE CHURCH (Congrega-  
tional)—Nuuanu street, Rev. T. Oku-  
mura, pastor.—Sunday school, 10 a. m.;  
morning service, 11; evening service,  
7:30; preaching in English by Rev. W.  
D. Westervelt; Christian Endeavor,  
8:30; prayer meeting, Wednesday, 7:30.The Best at the Lowest  
Price at HOPP'SLadies'  
Writing DesksIf you have any correspond-  
ence at all you will find the new  
writing desks just received by  
us to be a great convenience  
and will wonder that you ever  
did without one.They are of the handsomest  
finished woods and the price is  
most reasonable. A big ship-  
ment of

## China Closets

came at the same time and if  
you see them the temptation will  
be to get one right away.We have also an entirely new  
stock of

## Book Cases

which we are selling rapidly.  
They are perfectly secure from  
insects and will keep your books  
from being injured. If people of  
any country ever needed an in-  
sect proof bookcase, Honolulu  
people are the ones.Visitors always welcome to  
look at our stock.

## J. Hopp &amp; Co.

The Leading  
Furniture Dealers

King and Bethel Streets.

J. HOPP &amp; CO.—J. HOPP &amp; CO.

PIANO  
TUNINGWe wish to announce to the  
Honolulu public that we have just  
engaged an expert tuner, regulator  
and repairer from the Coast and  
stand ready to dispatch all work  
promptly and satisfactorily.Bergstrom  
Music  
CompanyORDER BY PHONE  
321 MAIN.The Whole Story  
in one letter about

## Pain-Killer

(PERRY DAVIS)

From Capt. E. Loye, Police Station No.  
8, Montreal:—"We frequently use PERRY  
DAVIS' PAIN-KILLER for pains in the stom-  
ach, rheumatism, stiffness, frost bites, chil-  
blains, cramps, and all ailments which  
befall men in our position. I have no hesi-  
tation in saying that PAIN-KILLER is the  
best remedy to have near at hand."Used Internally and Externally.  
Two Sizes, 25c. and 50c. bottles.

## Opening Announcement!

JOSEPH HARTMANN  
AND COMPANY.WHOLESALE  
LIQUOR DEALERS.BETHEL ST.  
WAVERLEY BLOCK.ALL ORDERS PROMPTLY FILLED.  
Telephone 219.For strengthening the hair and for the  
prevention and cure of all diseases of  
the scalp, there is nothing like  
PACHECO'S DANDRUFF KILLER.  
It is also a marvelous, quick relief for  
prickly heat and itching scalp.  
PACHECO'S DANDRUFF KILLER.  
Sold by all Druggists and at the Union  
Barber Shop, Tel., Main 222.RUPTURE CURED  
for TEN DOLLARS.This medicine has been used  
for many years and is  
guaranteed to cure  
all cases of rupture  
without operation.  
It is a great relief  
to the sufferer and  
a great benefit to  
the community.  
It is sold by all  
druggists and  
at the Union  
Barber Shop, Tel.,  
Main 222.